



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

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APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
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09 / 992 633

EXAMINER
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ART UNIT	PAPER NUMBER
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DATE MAILED:

4

INTERVIEW SUMMARY

All participants (applicant, applicant's representative, PTO personnel):

(1) DUKE TAYLOR (3) \_\_\_\_\_  
(2) STEVE KALART (4) \_\_\_\_\_

Date of Interview 7/15/03

Type: ☐ Telephonic ☐ Televideo Conference ☒ Personal (copy is given to ☐ applicant ☒ applicant's representative).

Exhibit shown or demonstration conducted: ☒ Yes ☐ No If yes, brief description: COPY OF PROPOSED CLAIM 27 (AMENDED)

Agreement ☒ was reached. ☐ was not reached.

Claim(s) discussed: 27

Identification of prior art discussed: OGARDI ETAL, MITA

Description of the general nature of what was agreed to if an agreement was reached, or any other comments: CLAIM 27

AS PROPOSED WILL RECITE A MECHANISM ON THE HOUSING FOR COUPLING AND DECOUPLING THE BATTERY PACK WITH A HAND HELD TOOL. SUCH A MECHANISM DOES NOT APPEAR TO BE DISCLOSED BY OGARDI ETAL OR MITA.

(A fuller description, if necessary, and a copy of the amendments, if available, which the examiner agreed would render the claims allowable must be attached. Also, where no copy of the amendments which would render the claims allowable is available, a summary thereof must be attached.)

☐ It is not necessary for applicant to provide a separate record of the substance of the interview.

Unless the paragraph above has been checked to indicate to the contrary. A FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION IS NOT WAIVED AND MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has are ready been filed, APPLICANT IS GIVEN ONE MONTH FROM THIS INTERVIEW DATE TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW.

Examiner Note: You must sign this form unless it is an attachment to another form.

*[Signature]*

Group Art Unit: 1745  
Examiner: Stephen J. Kalafut  
Serial No. 09/992,633  
Inventors: Moores et al  
Filing Date: November 19, 2001  
Title: **Battery Cooling System**

Attorney Docket No. 0275D-000214/COA

## **PROPOSED CLAIM FOR INTERVIEW**

27. (Amended) A removable battery pack for a hand held cordless tool comprising:

a housing with one or more cells in said housing, a vent system in said housing for enabling fluid passage through said housing and a mechanism on said housing for coupling and decoupling said battery pack with the hand held tool; and

a mechanism associated with said battery pack for dissipating heat in said battery pack housing.

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